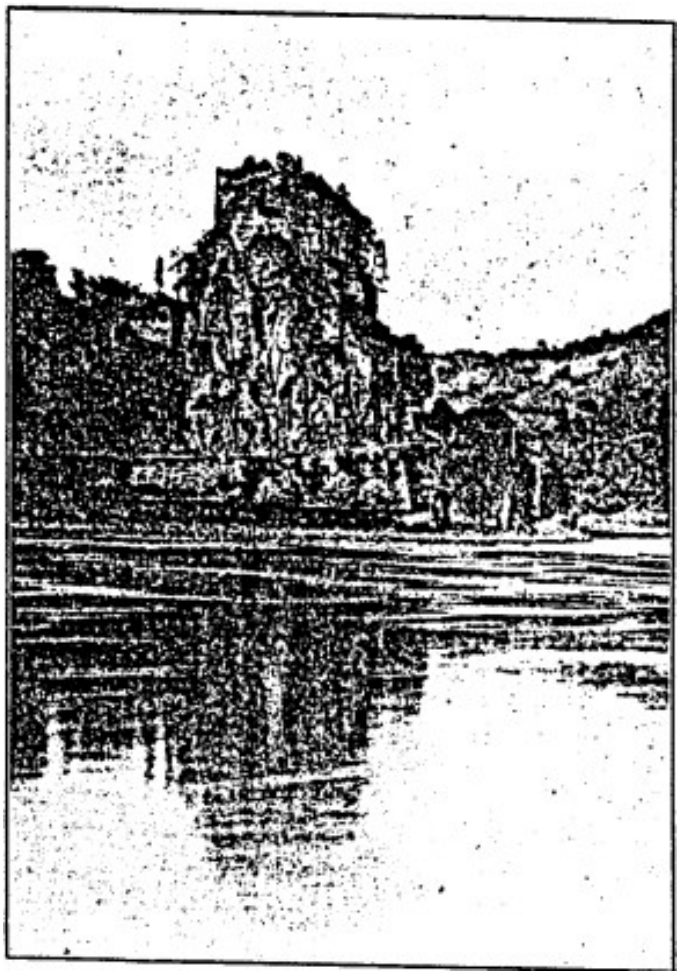
OSTARA



No. 101

Lanz-Liebenfels and his work

1st part: Introduction to the theory

By Johann Walthari Wölfl

Printed as Handschrist in 2nd edition Vienna 1928

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Germany: Postal Savings Bank Account No. A 182.124.
German Empire: Postal Savings Office Account Berlin No. 122.233.
Hungarian Postal Savings Bank Account No. 59.224, Budapest. Czechoslovakia: Postal Savings Office Account No. 77.729 Prague.
Abroad: Germany. Creditanstalt für Handel und Gewerbe, Wechselstube Hieving, Vienna XIII, Hiezinger Hauptstraße 4.

The "Ostara, Letter Library of Blondes",

Founded in 1905 as "Ostara, Library of Blondes and Men's Rights", edited and directed by Lanz von Liebenfels, appears in an informal series in the form of hand-printed letters in order to make the out-of-print and continually urgently requested writings of Lanz Liebenfels available only to a narrowly defined circle of his friends and students, and at no cost. Each letter booklet contains a self-contained treatise. Inquiries must be accompanied by postage. Manuscripts are gratefully declined.

The "Ostara, Letter Library of the Blondes" is the first and only illustrated Aryan-aristocratic and Aryan-Christian collection of writings,

which proves in words and pictures that the blonde heroic person, the beautiful, moral, noble, idealistic, brilliant and religious person, is the creator and preserver of all science, art, culture and the main bearer of the deity. Everything ugly and evil comes from racial mixing, to which women were and are more devoted than men for physiological reasons. The "Ostara, Letter Library of the Blondes" has therefore become the gathering point of all noble beauty, truth, purpose in life and God-seeking idealists in an age that carefully cultivates the effeminate and inferior race and ruthlessly eradicates the blonde heroic type of people.

Currently available issues of the "Ostara, Letter Library of the Blondes":

1. Ostara and the kingdom of the blondes.
2. The "World War" as a racial war between the dark and the blondes.
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4. "World peace", as the work and victory of the blondes.
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6.7. Theozoology II, the Sodomites and the waters of Sodom.
8.9. Theozoology III, the Sodomites and the airs of Sodom.
101. Lanz b. Liebenfels and his work. Part 1, introduction to the theory of Joh. Walthari Wölfl. (2nd edition.)

After a pen drawing by Wigand F. Widhalm.

"And even if the waves of water roar,
And mountains collapse and fill the valleys,
No enemy, no hunger can conquer the castle,
In which the eternal fountains of the Grail spring."

(Psalm 45, verses 3-5 from J. Lanz-Liebensel's:
"The Book of Psalms in German".)

J. Lanz v. Liebenfels to Johann Walthari Wölfl, industrialist, Vienna XIII, Dommayergasse 9.

Dearest friend!

I entrust you with my life's work, the "Ostara, the Blondes' Letter Library", which is now to be published as a free manuscript printed only for my friends and students, and I thank you and all of you for taking on the heavy financial and work burden that I have borne alone for a quarter of a century in such a selfless and self-sacrificing manner, by declaring that you will carry out this publication at your own risk and that you will carry out all the work associated with it free of charge out of love and enthusiasm for Ariosophy.

I therefore ask all my friends, students and readers to give the industrialist Walthari Wölfl, who has selflessly taken on the publication of the "Ostara", the same trust and enthusiastic appreciation that you have bestowed on me in such abundance over the past 25 years. Deeply moved by joy and happiness, I thank the genius of our race for allowing me to experience this triumph of the Ariosophical teaching, the reward of many years of work. For it was precisely through you, friends, and through the fact of your joy in sacrifice, unheard of in this godless and dehumanized time, that the correctness of the Ariosophical teachings was confirmed in a frank and practical way!

If the teachings of Ariosophy had been false and the methods I used had been incorrect, it would never have been possible for me - friends! - to gather such an ideal community; This community, gathered together through the "Ostara," would never have survived this stormy period. Yes, a miracle occurred that I had not previously thought of. Completely contrary to my intention, the Ariosophical movement has taken hold of the masses; it fell like a funnel into a dry reed and grew into a gigantic conflagration that has engulfed one people after another. I knew that it would one day happen like this, but I did not know that I would live to see it. Nor had I hoped that I would be able to establish and found visible private healing centers and homes worthy of Ariosophy in various European countries as "reservations" for the heroic race, and thus increase the value of my life not only theoretically but also practically.

The success was evidently not my work, but the work of the gods and spirits of our race. Perhaps they wanted to reward me because I sacrificed everything for them, suffered everything for their sake, but because I did not betray their high and holy mysteries for a single moment, profane them or exploit them for commercial purposes. The "World War", the "World Revolution" and the "World Peace" drastically hammered the teachings of Ariosophy into the minds of people who could still see!

My main goal has been achieved. The ball has been set rolling; it is now rolling away, inexorably, crushing everything that resists! It is rolling away without my doing anything! Those who cannot yet start today are lost forever; no one can or will save them. This "dry wood" will be cut down because it must be cut down. True to my tried

and tested principles of foregoing all business and all mass appeal, the "Ostara" will now only be published free of charge "as a handwritten copy" for my friends and followers and will be even more exclusive than before. In return, I want to give each of my loyal friends a literary memorial: each "Ostara" issue will be dedicated to one of my friends or students in particular!

I have found you friends on the arduous search for the Grail through the "Ostara"; each of you was bought for me with great effort and at great cost." But God has rewarded me a thousandfold for this and I am happy in the thought that my spiritual and material value and inheritance is safe in your faithful, good and strong hands, that it will live on and continue to grow ever more powerful in your community. So thanks and salvation to the genius of the great race that lives in you, friends, and in you, dearest friend Walthari, and should and will live and continue to work for all eternity!

Knights Templar Manserie St. Blas, May 1, 1926.

Lanz von Liebenfels and his work.

Following the ariosophical teachings, I thank Lanz-Liebenfels for the majority of my and my family's happy life and therefore see it as my natural duty to make his ideas accessible to all his friends through a new edition and continuation of the "Ostara", at the same time to put his discoveries and findings into writing and thus to save them for posterity, so that a great man in the realm of the spirit is not only appreciated and recognized when his mortal remains have been buried.

I see my effort in gradually making his research accessible to all noble-race people through the free, non-public, i.e. private publication of these "Ostara" letters, printed as manuscripts, only to his friends, and above all to make them aware that such teachings even exist; Everyone must live this teaching for themselves. It is the only true Arcanum for the icing blonds of the heroic race. At the same time, it should give each of them the certainty that - thank God! - there are still racially conscious people who are prepared to make the greatest sacrifices for the race to which all culture owes its existence. For them, race is synonymous with God and religion!

What does Lanz-Liebenfels want?

This introductory booklet to the new edition of the "Ostara" is intended to provide some explanation of this question and, by listing the table of contents of all the letters, to stimulate further interest in individual specialist areas. Lanz-Liebenfels's brilliant and comprehensive knowledge can therefore only be touched upon and indicated in broad strokes and outlines. It is up to his intellectual sons to further develop all these areas. Anyone who already knows the "Ostara" knows the wealth of content that lies in the lexicon-like "Ostara", the value of which is increased by the information on the sources for further research. Unfortunately, other writers have not proceeded so elegantly, as they have copied Lanz-Liebenfels but not named him. I appeal to the literary decency of all these writers to show their respect for other people's property by mentioning his

name.

The "Ostara" was and is the only collection of writings of the blonds. Lanz-Liebenfels understands "blond" to mean the complex of all physical and mental characteristics, i.e. blond, light-eyed, long-faced, long-headed, tall and slim people with a heroic disposition. Lanz-Liebenfels calls this race a "heroic" race, in keeping with its nature and historical mission. Lanz Liebenfels' aim with the "Ostara" is to enlighten all these blond noble people about the racial powers slumbering within them and to develop, sharpen and form the racial consciousness that is already instinctively present in them. It has been statistically proven that the number of purely blond people is decreasing at an alarming rate. They alone, few in number, must preserve the culture. Unfortunately, due to their lost racial consciousness, they are persecuted at every step by the original Jewish races in the most insidious manner and are mercilessly crushed in the struggle for existence.

That is why Lanz-Liebenfels created the "Ostara", which encompasses all areas of human life and has now for over a quarter of a century advocated, through word, writing and deed, the union of a racially conscious community of friends and clans, in which his scientific ideas and experiences are also put to practical use and in this way the Aryans, who have been hounded to death by the ape-men, are to be granted a safe asylum in a racially similar environment.

The "Ostara" is the oldest writing on consciously heroic Aryan racial hygiene by Lanz-Liebenfels, whereas before him only universal hygiene was represented, and only here and there. Universal hygiene only works towards the selection of the healthy of all races (hence "universal hygiene!"), while heroic Aryan racial hygiene and racial hygiene in general in the narrower sense works towards the selection of the highest race, namely the blond, heroic race. His main goal is: the realization of his ideals. Therefore, the "Ostara" became the center of a large circle of friends of all today's racially conscious and racially pure blond people, who study the physical and mental characteristics of

blond people in mutual personal and written correspondence, but on the other hand also want to intervene actively and to form a large, non-political family.

His understanding of the concept of race is the basis of a new idea of peace, namely the phylological (racial) idea of peace, which aims at nothing other than bringing the blond heroines and at the same time the highest races of all languages, peoples and states closer together for the benefit and salvation of all humanity and joining them together in a solid phalanx that should not only put a stop to the suicidal struggle of the members of the higher heroic race, but should also peacefully demarcate the spheres of power of the individual races and assign each race the place that it deserves according to its natural disposition. Racial psychology and racial history are therefore the key to understanding politics. Lanz-Liebenfels advocates that the Aryan states become Aryan-Christian at home, so that rationality, unity and a great goal can come into all world politics, and so that true world peace can also come, which can only be guaranteed by the dominance of the Aryan-heroic race. Therefore he quotes Björnson, who says: "An alliance between the Aryan peoples must be the highest goal, the dream of youth in Germany as in England, in America, in Austria, Switzerland, the Netherlands, which the great statesman of Germanic descent will make his life's work."

Lanz-Liebenfels explored the racial history material contained in the old mythologies, worked on it scientifically in the "Ostara" and used it practically, just as he was called upon and able, due to his comprehensive education and his independent position in life, to provide humanity with the weapons from the armoury of the past for its successful development in the future. This also explains why he succeeded in gathering an enthusiastic following and a community of students scattered all over the world, especially among those people who are determined and able to build a new, more beautiful world out of the sinking old world, who are ready to follow the path that Ariosophy shows, without worrying about the sad, doomed world. No less a person than the Nordic intellectual titan August Strindberg called the Lanz-Liebensels doctrine of light, or at least a source of light". (Letter from August Strindberg to Lanz-Liebenfels,

dated July 10, 1906.)

His knowledge, drawn from racial history documents, teaches us that today's new races arose from the mixing of the primeval Aryans with ape-like beings, that this mixing is the physical and moral curse of humanity, the "original sin," and that only pure breeding can free us from the consequences of this original sin. Lanz-Liebenfels therefore opposes revolution and ape-humanity on a scientific basis and advocates mastery. Out of conviction, he wants nothing to do with the socialist large barracks state and herd-human stable, because this form of government is only suitable for the primal races that are always hostile to the dynasty and destroy culture. He is in favor of racial aristocracy. For as often as the higher master race in a state died a racial death, the Twilight of the Gods and with it the kingdom of the earthly, the inferior, the kingdom of upheaval and revolution."

He wrote this more than ten years before the Russian Revolution! It is only natural that the racial mob brought revolution to our countries. "Social democracy (Bolshevism, etc.) is the new animal fur that has grown out of civilization after the ape-man. It and its closely related anarchism are as closely related to the lower race as bloodlust belongs to the tiger. The lower race is incapable of creating and maintaining culture; on the contrary, it remains eternally untamed and is animated by an indomitable drive for destruction. In fact, like a real beast of prey, it only lives on the blood of others. It only tears down and does not build up. And when the master is dead, the racial mob gives free rein to its mood and the world becomes a kennel for asses, in which everything is in turmoil and graves of [...]. Or is it perhaps [...]. Very much in Russia!

"Our time does so much for the sick and so little for the healthy, but even less for racial health. But pure race is synonymous with health." Lanz-Liebenfels has no interest in hereditary patients, especially those with sexually transmitted diseases and alcoholics, being treated and cared for at our expense. He shows that hospitals and insane asylums are mainly used by people of inferior races and that the man of the original race is the carrier of all kinds of threatening diseases. Lanz-Liebenfels therefore advocates, from a

racial economic standpoint, that those with hereditary diseases should be excluded from reproduction through sterilization, defertilization, castration, and that racially inferior women should be excluded from reproduction through prostitution. He says quite rightly: If we only allow people who are capable of procreation, hospitals, prisons and the huge judicial system will be more or less superfluous."

The pure-bred person is also the beautiful person and the beautiful person loves the beautiful and tasteful things in his environment. Since the school fails to do this, Lanz-Liebenfels focuses his attention in the "Ostara" on the reproduction of portraits of beautiful people in order to enlighten young men and especially girls about the nature of racial beauty in pictures and writing and to ensure that the heroic, Aryan person is always and everywhere presented as the ideal of beauty and character through the values of art and literature, which in particular refines the sexual taste of women, which has become completely wild today. A beautiful spirit also lives in beautiful people. Therefore, his efforts are directed towards people of beautiful spirit distinguishing themselves from the racial mob through racial beauty.

The person of heroic race is the creator and preserver of culture. All great inventors, poets and artists were people of the blond, heroic race. There is not a single great genius who belongs to the Mongolian or Negroid race. The original races, on the other hand, are the enemies and destroyers of all civilization. The heroic man therefore has a greater claim to the blessings of culture than the primitive race. This is why Lanz-Liebenfels campaigns with all his energy, especially for the improvement of the social position of the intellectual worker, who creates the great values of humanity. We must always and everywhere seek out noble people; everything else will be given to us. "The noblest people must be in the best environment, they must rise up and become masters, then humanity will move forward and upward, then society will be ordered again. That alone is true freedom and equality. We did not call upon the racially alien elements to undermine our states, to taint our blood with theirs and to disfigure our bodies with theirs. We had no longing for their saber legs, flat feet, bulldog faces and broad skulls.

"Culture is the creation of the heroic man, house, and whoever is ours and lives in this house should submit to the order of the house and pay interest. Money and power belong in the hands of the noble man and will thus be a blessing to humanity and not, as is the case now, a curse in the hands of the inferior race."

"Religion is basically ancestor worship and race cult." Lanz-Liebenfels shows that Christianity was an Aryan ancestor and race cult! Only in the hands of the Central Europeans did it become a terrible scourge with which the noble races were to be punished. The inferior races (Negroes, Mongolians, Mediterraneans, Alpines) have never had a true religion at all, but only a mass of insane superstition. Pure race makes pure religion. His goal is therefore a St. John's Church, the Church of the Holy Grail, a church in which we love God by loving our "neighbors," that is, our fellow races. For only when a noble-race man loves a noble-race woman does the divine live on in their offspring. But God dies and is buried in animal nature when a noble-race man mates with a lower-race woman."

"The unruly, lustful and lecherous woman has been the friend of the primal races since the beginning. Women generally have a strange inclination toward men of lower races. All periods in which women rule, as in the present day, are periods of decline. The downfall comes when the primal races rule, when the woman escapes from the rule of the man, becomes arrogant and presumptuous, demands man's rights and roams the streets of the city like a bitch in heat, recklessly intervenes in life and politics, has children with preference from people of the primal race who whip her sensuality, spoils families, penetrates pure-blooded families and drags them down into the mud of the mob. The path of the true development of humanity therefore begins with the woman. For just as the Aryan always and everywhere defeated the man of the primal race with his sword, he himself was defeated in the womb of the woman by the primal race and the inferior race. The original race woman has always become the avenger of the original race man." This is what happened in India, Persia, the Near East, Hellas and Rome, and this is what will happen to us in Germania if we do not fall back on the racial

economic experiences of our ancestors in time, expand on them and become "Liebenfelsians". The beginning must be made with the woman. "The breeding mothers of the pure sex must be brought up most carefully from their youth for their high, most sacred calling. You can never breed a thoroughbred English horse out of a slavish nag by good feed alone, but you can reduce the noblest horse to a slavish nag by bad treatment. In the same way, the noblest person can acquire a slavish psyche in a bad original race society. For this reason, the higher kingdom must never be left to itself, especially not the woman, because it needs a careful guardian and leader, and that is the blond Aryan-heroic, race-conscious man. For the most natural and honest protector of the woman is the heroic man, not the old dogged women's rights maiden who would like to devour all the young women out of sheer envy. But where man's rights prevail, both sexes are well off and the gods themselves descend to the human race."

The "Ostara" therefore advocates a strict separation of women into noble breeding mothers and courtesans. The woman with pure sensuality should be isolated and become the mother of the new pure racial line. The sensual woman of the street should become a prostitute and emancipated woman for the lower-race man, but should be excluded from reproduction. Not like in our perverse times, where the chaste girl can remain childless as an old virgin, while the prostitute reproduces in a lecherous line.

Lanz-Liebenfels is for male morality. Man and woman have different sexual rights. The woman who has had sexual intercourse before or after sex is unsuitable for pure breeding, since the sperm of all the men with whom she has had sex has a racially degrading effect on the children and destroys the laws of heredity. He is therefore for father's right. Mother's right is a reversion to the animal state and with culture incompatible. Mixed marriages are to be rejected, but pure-bred marriages are to be encouraged and valued.

The principle of all legal proceedings must be the preservation of the higher race. Criminals are to be arrested. The right to sex is to be restricted and adapted to the racial economy. Likewise, the rights to intellectual property must be significantly expanded.

Lanz-Liebenfels advocates, from experience, a separate school for our race, because our children mature later than the children of the original races, because they also think and feel differently than the children of Aefflingen and mixed-races. He is therefore in favor of abolishing all memorization and examinations, in which the original races always do better than the creative noble race. He advocates a master school, built on free pedagogical principles, adapted to the creative master race and not to the purely reproducing original race.

The high-race man is always in danger of being plundered by the primal races, because they live from theft like their ape brothers, since they do not create any value. Lanz-Liebenfels therefore enlightens the noble race people on their way back to wealth and power by introducing them to racial sociology and shows them that racial consciousness is the first step to solid wealth.

All our public welfare institutions are being exploited in the most shameless manner by the lower races, to our detriment. Lanz-Liebenfels is therefore advocating a charitable streak. Such a streak will hit the socialists particularly hard. Because every year, every one of us spends considerable amounts on charitable and "social" causes, and for what? So that the illegitimate children of certain loose, dark-blooded virgin rapists can be nursed back to health in foundling homes, so that alcoholics, syphilitics, sexual transgressors, etc. can reproduce in large numbers, while an honest family father has to pay a fine for each of his healthy children in the form of enormous consumption taxes. Lanz-Liebenfels therefore wants to work towards ensuring that charitable legacies are drafted in a racial-economic sense and says quite rightly: "Why no legacies for the purity of noble, healthy blood and for chequered children? There is much more misfortune caused by one's fault than by no fault of one's. In the case of misfortune caused by no fault of one's fault, help should be given quickly and extensively. Misfortune caused by one's fault must be left without pity. Because misfortune caused by one's fault comes from man and from low Race. What we give to such a person, we take away from the capable person who has suffered misfortune through no fault of his

own." Lanz-Liebenfels is completely against all those scholarships where a legal person is the administrator and the awarding is made dependent on certain diplomas. Such foundations are only a cause for corruption and nepotism. You should check for yourself and give with a warm hand. You would rather support one person, if possible the best, extensively than fob off many with a few pennies. When it comes to participation, one should look strictly at the anthropological characteristics of the heroic race, which prevents all fraud."

Lanz-Liebenfels advocates racial statistics and the introduction of racial tests everywhere in public and private life in order to create material for racial economic programs and to practically check and evaluate the results of racial studies.

He is against the modern wars of the big capitalists. Rather, he values the old right of spoils of war, which determined that leaders and soldiers share in the profits of war. Today, officers and soldiers only receive a medal, while the stockbroker sitting far from the action earns millions from price fluctuations, military deliveries, material demobilization, etc. Only the Hungarian state has put the Liebenfelsian idea into practice in the "Vitez Order".

Medieval aristocracy with its splendor and power reaching as far as the Euphrates is his political ideal. "This strong Greater Germany would be an unshakable bastion of peace and culture, and thereby the rule of the sun-haired and blue-eyed race would be secured for all eternity. The original races, left to themselves, will return to their old, powerless nothingness, from which only our weakness has raised them up."

I just want to mention that the master discusses racial psychology, the hotly contested central problem of racial hatred, and the relationship to genius, as well as to intellectual and cultural forces, in many classic treatises.[1] The profound treatise 52 deals with the connection between race and language and the prehistory of languages, which is of fundamental importance for philology as a whole, because it proves the uniform Aryan origin of all languages up to prehistoric times.

1 35, 36, 37, 62, 63, 79, further in 70, 73, 75, 77, 83, 84, 85, 86, 89, 92.

Lanz-Liebenfels was the first scientific anti-feminist with his "Ostara" and his research had a lasting effect on fiction, just as he dealt extensively with sexuality and race, race and feminism in many treatises.[2] I also refer to the impressive number of writings on racial hygiene[3] and, together with the first racial pathology ever written[4], represent values whose far-reaching significance will only be understood in the future. Several treatises[5] that are quite unique also deal with the role that the various races have played in politics in the present and past, i.e. with racial politics. In some of his issues, Lanz-Liebenfels writes about racial sociology and racial economics, about the racial root cause of class struggles in the past and present and about their elimination in the future.[6] I refer in particular to the more frequently published and much more comprehensive treatise 32, which had a stimulating and exemplary effect on the development of the postal savings bank system in all countries and also produced quite remarkable practical successes. Even more significant and decisive are his research results in the field of racial history. I would like to highlight in particular his main work "Theozoology"[7], published in 1904, in which he provides scientific (anthropological, archaeological and historical) proof that the "gods" of myths actually lived on this earth as prehistoric beings endowed with peculiar electrical powers and that the higher heroic race is physically descended from them[8], while the animals and the lower races arose from the mixture of these "Theozoa" with "Demonozoa". As fantastic as this theory seemed to contemporaries 25 years ago when Lanz-Liebenfels first published it, it is now gaining ground more and more and it was only at the anthropologists' congress in 1926 that Prof. Westenhöfer came out firmly in favor of the Liebenfelsian theories. Lanz-Liebenfels was the first to assert the principle in all his writings: "Man does not descend from apes, but apes descend from man!"

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2 31, 33, 34, 38, 39, 43, 44, 53, 58, 66, 78.
3 20, 47, 49, 51, 55, 60 and 64.
4 65, 67.
5 2, 3, 4, 14, 42, 72, 87.
6 2, 3, 4, 12, 18, 19, 22, 23, 32, 55, 56, 57.
7 5, 6, 7, 8, 9, 15, 16, 17, 18, 50, 89, 91, 93.
8 50.

This discovery, which is truly of epochal value for the past, present and future, not only influences racial history and purely historical research, but it also explains the existence and foundations of all religions and leads to an exact scientific understanding of the physical and metaphysical phenomena, in short to the master's racial religious and racial mystical writings and research. Many other treatises form the entrance to this magnificent world of the highest mysteries and secret sciences, such as astrology, Kabbalah, etc.[9]

It is precisely in the racial mystical writings that Lanz-Liebenfels, without ever leaving the solid scientific foundation, rises to a grandiose height and reveals to the reader a completely new world full of the most sublime wonders. He was and is also a pioneer and master in the occult sciences, which he developed as an enthusiastic student of Pythagoras, Orpheus, Benedict of Nursia, Bernard of Clairvaux, Ekkehart, Swedenborg, Edartshausen and others. We also learned about him as a messenger who was a genius in his role models in some of his books[10], as well as in writings not intended for the general public. He himself considers it his greatest achievement that through his racial mystical and Ariosophical writings in the narrower sense he rediscovered Aryan and genuine early Christianity as the original religion of all other religions and as the only true religion and the only one suitable for the blond Aryan philosopher. He always confesses himself to be an Ariochrist and a student of that Christ who preached the great doctrine of the Trinity, which is also the foundation of Ariosophy, which proclaims "immortality in the Father", that is "in matter, immortality in the Son", that is in the germ and race, and "immortality in the spirit", that is precisely in the spirit and all thoughts and ideas borne by it. In all his writings he describes with the "stirring language and voice of a prophet", as August Strindberg correctly said of Lanz-Liebenfels, the perishing and passing of the races of the past in the Father" (--- matter), their suffering and death in the present time "in the Son" (lower races), but also their glorious resurrection in a new,

9 10, 13, 46, 48, 54, 59, 69, 74, 78, 80, 81, 82, 90, 93, 94, 96, 97, 98, 99, 100.
10 82, 83.

divine-human race, which will develop from the arioheroic race of the past time in the course of the next millennium.

Lanz-Liebenfels treats this high, sublime theme in the most varied of forms, in prose and poetry, in science and religion, in speech and writing, and above all through work and deed. In honor of this theme he not only wrote literature, but also acquired, built and decorated castles, churches and groves and gathered a community of friends who wanted to be the most lively bearers and implementers of these great ideas in their families. All of his research and work is dedicated to the race of blond, heroic people, whom he describes as "the beautiful, moral, noble, idealistic, ingenious and religious people, as the descendant of a prehistoric race of gods, as the all-important creator and preserver of all cultural values and whom the dark, inferior races must serve if they want to have a right to exist. Because everything ugly and evil comes from the dark races and the mixing with them, to which women are more devoted than men for physiological reasons." Ariosophy, as Lanz-Liebenfels understands it, has therefore become the guiding star for all noble idealists seeking beauty, truth, purpose in life and God in an age that cultivates and promotes dark races and brutally exterminates the blond heroic type of people.

In summary, Lanz-Liebenfels, as a pioneer of modern religious and racial studies, is committed to the collection, preservation, care and perfection of the arioheroic race of blonds of all nations, which is threatened with extinction, and, disregarding all partisan politics, unites science, art and morality again into the pure and sublime, only true religion of our racially pure ancestors, Ariosophy. He educates his friends to develop their will and knowledge, makes them leaders to their own and inner happiness. teaches them the right culture of life and love, how to marry in accordance with their race, how to raise their children and friends in accordance with their race. He encourages them to scientifically research their race by creating family trees, family archives, statistics, etc., as well as to dignify the cultural values created by their heroic ancestors in every respect. Advancement can only come from the family, so the preservation and purity of

the family as the nucleus of the state is the first commandment. The totality of good families and their union is his ideal to strive for. He is the founder of racial hygiene as the most modern religion and shows the mystery of redemption in segregation when he says so beautifully in issue 61 "Racial mixing and segregation":

"Therefore, the curse of racial mixing and the blessing of racial de-mixing is the central mystery of the altaristic wisdom and the altaristic racial cult religions in their various manifestations. Racial mixing is the painful death of the gods, the twilight of the gods. But it is the death that can be followed by the resurrection and redemption of the gods. De-mixing is the path that the Templar must take in order to reach the Grail Castle. Through de-mixing, Christ, the God-man, escapes from the burial cave of the lower race humanity. De-mixing is the mysterious consolation and magic word with which Wotan wanted to banish the twilight of the gods and prophesy the return of the gods. If there were no racial de-mixing, then all our efforts would be in vain and useless. If indiscriminate racial mixing is the "greatest sin", actually the "sin" in itself, then de-mixing is the "forgiveness of sins", the "atonement", the "disenchantment" from the animal body and we now understand the deeper Templar meaning of Christ's words: "I am the resurrection and the life, and to him who believes in me I will give eternal existence."(John XI, 25.)

Everyone must therefore begin the fight against the Sodom ape within themselves, especially when choosing their wife, only then can they fight the Sodom ape around them. Victory will and must be ours, because ancient divine prophecies speak for us. Among our enemies is the ape, in us and for us is God, the all-knowing and all-powerful primeval-being."

Blonde, learn to be racially conscious! Because racial consciousness prevents the highest-ranking men from believing that they are obliged to marry women of lower races out of pity. Don't let yourselves be deceived by clothing, especially in this day and age. Don't just look at the expensive hats and the colorful dresses, but also recognize the low foreheads with the bold, prostitute eyes of women of lower races. Look at the often

expensive fashion creations above the washed-out, fat, buttocked figures with their uncontrolled movements! It is not true that clothes make the man. - No!

Do not today the quiet warriors often walk along in modest dignity and inconspicuously in their old, carefully preserved and used clothes? Does not every attractive, desirable, high-class female figure in poor, often unfashionable clothes have the consecration of unsaleability around it, that serious consecration which the low-class pleasure-seekers, the lazy and the slackers will never understand? Just observe how instructive the faces are in a bar filled with an "elegant" crowd when a noble female figure in simple clothes enters, a female figure on whose spiritual features rests the pallor of much renunciation and silent sacrifice and whose measured movements betray the inimitable grace of true innocence. - And then the women all around, blow-dried, coiffed, smelling of perfume and cigarettes. They all feel, albeit unconsciously: Here a world is passing by them that they will never reach, the silent, holy world of purity, heavy with struggle and suffering, but also filled with promises and miracles...

"You blondes really don't need to be afraid to adapt your tall, sleek figure and your differentiated femininity, both in the cut of your clothes and in your choice of colors, especially in lower-class society. Don't let your femininity and childishness, which ignites the man of your kind to the highest degree, be talked out of or stolen by any kind of suggestion. The sensible, high-class man, and not the animal-human male that is spreading everywhere in public today, will respect, honor and choose you precisely because of your noble simplicity, while his trained racial sense will leave the cigarette-smoking, bobbed-haired, horny, disgustingly perfumed tomboys to the Chandals."

Blondes! - Prepare to reconquer the world! "For God, for the prince, for wife, child and hearth!" be to us too the battle cry with which our fathers once defeated the rabble of Sodom. "I ask you, noble women, openly and honestly, whose wives would you be today if the noble man had not snatched you from the monsters of Sodom, if the blond, god-strong men had not put you in a warm nest and if they had not defended you

with sword in hand for thousands and thousands of years against Avars, Mongols, Moors and Turks? Choose between the noble men and those sons of Sodom, let them skin you on the piles of corpses of your husbands who fell in battle, as happened to so many of your mothers! Take them as your husbands, so that they can make you into harem slaves, so that you become the mothers of a lustful, bloodthirsty and blood-hungry brood of beasts who know no motherly love or womanly love. What the noble woman is today is due to the sword and the strength of the heroic man. The heroic man wrested the woman from the apes of Sodom, and in return she is his property. Only the primal race man treats the woman badly, but the noble man treats her chivalrously, but strictly. He must never let the woman slip from his hand, but as a man he must take the lead in the breeding of humanity, and the woman must follow him. The man is the head and goal of the woman, just as Christ, the God-man, is the head and goal of the man."

"We must preserve our bodies as the temples of God. Let us love one another, so that we may all attain the dominion of God." Agape, pure heavenly, de-ape love, but also love in the entirely sexual sense, is the innermost core of Jesus' teaching. God is deafened love (agape), he who remains in deafened love remains in God and God in him." (1. ep. John 4, 16.) - -

But to you, Master Lanz-Liebenfels, we owe the happiness of being able to shape our lives richly and consciously through your teaching. It is you who showed us the way to the Grail. You opened the gates to the earthly kingdom of heaven through your teaching, you revealed to us the core of eternally true wisdom. You, as a pioneer, emptied the skewer of suffering to the dregs and wrote down your experiences with your heart's blood in order to free our path from the thorns. Your happiness should now be that the autumn of your life will be gilded by the rich abundance of blessings that rest on your God-given work. In gratitude and loyalty, I ask God that you will remain with us for a long time to come, so that we can enjoy our spiritual father for a long time and you can enjoy your spiritual sons and see in them the fulfillment of your ideas and ideals.

Your

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